

# MAYFIELD WOODS

MAYFIELD WOODS MIDDLE SCHOOL/ FEBRUARY 5, 2015



## From the Principal's Desk...

We look forward to seeing you next week at parent conferences. Pick-A-Time closes on Tuesday, February 10th, so if you haven't already signed up for a conference, there is still time to do so. Please remember you can always contact Student Services to set up a parent conference anytime throughout the year. Teachers' schedules are rather full during the conference days so please understand that teachers cannot hold drop-in conferences.

The Partnership for Assessment of Readiness for College and Careers (PARCC) will be given this year to all our students. The PARCC will be administered the first three weeks of March with our 6th graders taking it March 2nd - 4th, 7th graders on March 9th - 11th and our 8th graders, March 16th - 18th. We have been working hard all year to prepare the students for this assessment and I know they will be successful. You may check the HCPSS website, [www.hcpss.org](http://www.hcpss.org), for more information on PARCC preparation and MSDE is hosting some PARCC parent webinars - all recorded webinars can be found using the following link: <http://bit.ly/ParentWebinarRecordings>.

Our Spring After School session begins March 10th. We will be collecting money and forms for this session February 23-27. Students will be given information and permission slips on Tuesday, Feb 17th. Please check your child's backpack if you are interested in participating in these activities.

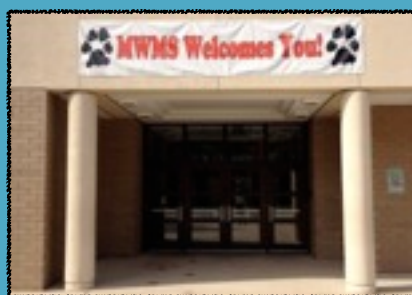
**Regards,**

**JoAnn Hutchens**



**Family Portal**

<https://hcpss.me/fp>



**WEB SITE:**

<http://mwms.hcpss.org>

**FRONT OFFICE: 410-313-5022**



**Mayfield Woods MS**

[@hcpss\\_mwms](https://twitter.com/hcpss_mwms)

# STUDENT RECOGNITION & ACTIVITIES

## REPORT CARDS

Second quarter report cards go home with students today. We had 83 (6th-23, 7th-41, 8th-19) students with straight A's and 201 students with all A's and B's (6th-86, 7th-56, 8th-59). Good job!

## PARENT/TEACHER CONFERENCES - February 12 & 13

The online conference scheduler, Pick-A-Time, lifted the limit of 2 conferences per student today. For more information on scheduling a conference, please look on page 5 of this newsletter. Pick-A-Time closes on February 10 at 11:59 p.m.

## CITIZENS OF THE MONTH - JANUARY

6th Grade: Marc Lopez, Leanie Hooks  
7th Grade: Aren Jayachandran, Delaney Marvel-Burns  
8th Grade: Caleb Park, Valerie Haney  
Related Arts: Darian Minor, Katelin Perrigan

Congratulations to these students for demonstrating BARK attributes: Be Safe, Act Responsibly, Respect Self and Others, and Keep Focused!

## SPRING AFTER SCHOOL PROGRAM

Flyers for the Spring After School Program go home with students on Tuesday, February 17. We will be collecting registration forms (including the fee) from February 23-27 during homeroom. Classes are available on a first come, first served basis, so be sure to return the registration as soon as possible that week.

## 2015 SUMMER CLASSES & CAMPS

A summer school preview flyer was sent home with the youngest & only family members in Monday folders this week. For detailed summer information, please go to the HCPSS website, [www.hcpss.org](http://www.hcpss.org).

## PARENTS OF CURRENT 6TH GRADERS - IMMUNIZATIONS

New state regulations require that all students entering 7th grade must have Meningitis (MCV4) and Tetanus booster (Tdap) immunizations. Please send a signed, updated immunization report for your student to the Health Room as soon as the immunizations are received. Failure to show proof of these immunizations may result in the exclusion of your student from school at the beginning of our next school year. Please call Elizabeth Sterenberg, RN, Cluster Nurse, at 410-313-5022 with any questions.

## SCHOOL MEALS

Feb. 9 Mashed Potato Bowl w/  
Popcorn Chicken, Chicken Nuggets,  
Grilled Veggie Sandwich

Feb. 10 Beef Taco, Chicken Patty -  
Plain/Spicy on Roll, Boca Burger

Feb. 11 BBQ Rib Sub, Popcorn  
Chicken, Grilled Veggie Sandwich

Feb. 12 Hot Dog, Chicken Patty -  
Plain/Spicy on Roll, Boca Burger

Feb. 13 Chicken Nuggets, Turkey  
Cheese BLT Wrap, Boca Chicken w/  
Roll

Feb. 16 Schools/Offices Closed

Feb. 17 Beef Taco, Chicken Patty -  
Plain/Spicy on Roll, Boca Burger

Feb. 18 Chicken Nuggets, BBQ Rib  
Sub, Boca Spicy Chicken on Roll,

Feb. 19 Spaghetti/Meat Sauce,  
Chicken Nuggets, Grilled Veggie Sand.

Feb. 20 Burger Sliders, Popcorn  
Chicken, Boca Chicken on Roll

## **More Information...**

### **Trespassing or Willful Disturbance**

**(Policy 3020)**

The school system has the legal authority to take action when anyone willfully disturbs or otherwise prevents the orderly conduct of school system instruction, administration or activities. Additionally, Maryland law provides criminal penalties for any individual who trespasses on school property or fails to leave school property after being asked to do so by authorized personnel. Any willful disturbance or interference with the orderly conduct of activities, including bodily harm or threats of bodily harm to an individual who is lawfully on school property; threats to a student or employee by any means including in-person, by telephone, or by electronic means; or any willful damage or defacing of school property or building is a violation of policy and may be a violation of the law. Any individual who is found to be on school property after receiving prior legal notice that his/her access to school system property has been denied, or who remains on the property after being asked to leave, is considered to be trespassing. When an individual commits any of the offenses noted

above, the building administrator may take several actions:  
Explain how the individual's behavior is unacceptable.  
Issue a warning letter to the individual.  
Issue a letter that summarizes the disruptive behavior and any prior discussions or warnings and which informs the individual that any further incidents will lead to a formal denial of access.  
Issue a denial-of access letter.

When a denial-of-access letter is issued to the parent of a student enrolled at the school, the letter will explain how the parent may continue to discuss legitimate school issues regarding his or her child.

### **G/T Parent Academy on Building Resiliency**

Thursday, Feb. 5, 7 p.m.,  
Atholton High School, 6520 Freetown Rd., Columbia  
All interested parents are invited to attend the HCPSS G/T Parent Academy, Building Resiliency in Advanced-Level Learners meeting.

### **BSAP Saturday Math Academy Registration**

Saturday, Feb. 9, 9-11 a.m. -  
Oakland Mills High School,  
9410 Kilimanjaro Rd.,  
Columbia

The Black Student Achievement Program Saturday Math Academy offers mentoring and tutoring in mathematics to all students in grades 3-12 on Saturday mornings by HCPSS certified teachers. For more information, including what to bring to registration, [click here.](#)

### **Chamber Choir Masterclass Performances**

Monday, Feb. 9, 9:30 a.m.-1 p.m. - Wilde Lake High School, 5460 Trumpeter Rd., Columbia  
The public is invited to attend high school chamber choir masterclass performances on Monday, Feb. 9, at Wilde Lake High School, 5460 Trumpeter Rd., Columbia. For those unable to attend, the entire event will be streamed live on the [HCPSS website](#), [www.hcpss.org](http://www.hcpss.org). The full performance schedule is available [online.](#)

## CALENDAR DATES

**Feb. 5** Pick-A-Time Limits lifted @ 8:00 a.m.

**Feb. 5** Report Cards issued

**Feb. 6** Schools closed for students

**Feb. 10** Pick-A-Time closes @ 11:59 p.m.

**Feb. 11** PTA Meeting 7 pm

**Feb. 12-13** Parent/Teacher Conferences

**Feb. 12-13** Schools close 3 hours early

**Feb. 16** Schools & Offices closed

**Feb. 17** After School Program flyers go home

**Feb. 18** Chorus Assessment @ LRHS - 7 p.m.

**Feb. 19** History Day

**Feb. 20** Environmental Film Field Trip

**Feb. 23 - 27** After School Program Collection

**Mar. 2** Interim Progress Reports

**Mar. 2-4** 6th - PARCC

**Mar. 9-11** 7th - PARCC

**Mar. 13** PTA Spring Dance

**Mar. 16-18** 8th - PARCC

**Mar. 20** HoCo MS Debate

**Mar. 20** Symphonic Band Assessment

## AFTER SCHOOL ACTIVITIES

PROGRAM	COORDINATOR & DATES
AFTER SCHOOL PROGRAM (Tues, Wed, Thurs)	JAN. 13 - FEB. 26 MAR. 10 - MAY 7  Mr. Smith-Green
BRIDGES -- READING/ MATH INTERVENTION (Mon. - Thurs.)	JAN. 12 - FEB. 26 MAR. 9 - MAY 7  Mrs. Starr
DRAMA PROGRAM (Tues & Thurs)	FEB. 3 - APR. 17 Mrs. Kuperman

## PTA NEWS

[mayfieldwoodspta@gmail.com](mailto:mayfieldwoodspta@gmail.com)

**“Like” MWMS PTA on Facebook!**

- **PTA Meetings: Please join us at 7 pm in the Media Center at the following meetings:**

- **Wednesday, February 11**

- **Wednesday, March 11**

- **Spring Dance: Friday, March 13, from 7-9 p.m. Tickets will be sold March 11-13 during lunch. Flyers will be coming home soon. Volunteers needed. Please contact Melissa Kohler @ [Melissa\\_Kohler@hcpss.org](mailto:Melissa_Kohler@hcpss.org)**

- **8th Grade Parents :**

- **If you are interested in participating on the 8th Grade Celebration Planning Committee or the 8th Grade T-shirt project , please contact Donna Blackwell @ 443-755-9946 or [dmbblackwell3@verizon.net](mailto:dmbblackwell3@verizon.net) .**

## COMMUNITY ACTIVITIES

### Columbia Orchestra

The Columbia Orchestra of Howard County presents on Sat., Feb. 21, at 10:30 a.m. and 1 p.m., its popular Young People's Concert. Saint-Saëns' well-known Carnival of the Animals, Peck's, Thrill of the Orchestra, and music from the movie Frozen. Costumed dancers from Dance Connections and narrator Greg Jukes will join the orchestra. A Musical Instrument Petting Zoo will be open from 11:30 a.m.-1 p.m. offering children of all ages an opportunity to see, hear, touch, and play orchestral instruments. 11 and under are Free. For more information or to purchase tickets, call 410-465-8777 or visit [www.columbiaorchestra.org](http://www.columbiaorchestra.org).

### EYO Dinner/Auction

Elkridge Youth Organization EYO 9U Travel Baseball Team Spaghetti Dinner and Silent Auction Fundraiser, Sat., Feb. 7, 4-8 p.m., Elkridge Volunteer Fire Company, 6275 Old Washington Road, Elkridge, MD. Tickets are \$12 for Adults and \$10 for kids 12 and under. For questions, please contact Courtney Bond at [cdsbond@gmail.com](mailto:cdsbond@gmail.com)

### HCYP Baseball & Softball

Register for spring @ [www.HCYP.org](http://www.HCYP.org)

## **FEBRUARY 2015 PARENT/TEACHER CONFERENCES**

**Parent/Teacher Conferences** will take place February 12-13, 2015. We will conduct conferences on the following dates:

Thursday, February 12 afternoon	12:45 p.m. – 3:00 p.m.
Thursday, February 12 evening	5:00 p.m. – 7:45 p.m.
Friday, February 13 afternoon	12:45 p.m. – 3:00 p.m.

*\* Only teachers unable to attend evening conferences on Thursday will be available during the afternoon on Friday.*

**The Pick-A-Time Conference Scheduling System will be turned on Wednesday, January 28, 2015 at 6:00 p.m.** Your child's student ID number is required to access the Pick-A-Time conference scheduling system. Your child's student ID number may be found on his/her schedule; report card being sent home on February 3<sup>rd</sup>; or may be requested, in person, from the Mayfield Woods Student Services Office.

There is a two (2) conference limit per student until 8:00 a.m. on Thursday, February 5<sup>th</sup> at which time conference limits will be lifted and parents can schedule as many conferences as they choose given the remaining slots available. All conferences will be 10 minutes in length with 5 minutes of travel time and will take place in the room identified in Pick-A-Time.

The Pick-A-Time Conference Scheduling System may be accessed (1) by selecting the Pick-A-Time link from the HCPSS website ([www.hcpss.org](http://www.hcpss.org)); or (2) by selecting the Pick-A-Time link on the Mayfield Woods website (<http://mwms.hcpss.org>). Directions for using Pick-A-Time are also available on both the HCPSS and Mayfield Woods websites. It is to your benefit to schedule your conferences early as appointments fill up quickly.

You may access the Pick-A-Time Conference Scheduling System to schedule or cancel your appointments until Tuesday, February 10, 2015 at 11:59 p.m. After February 10<sup>th</sup>, please contact the Mayfield Woods Student Services Office at 410-313-5025 when conference cancellations are necessary.