

# MAYFIELD WOODS

MAYFIELD WOODS MIDDLE SCHOOL/ FEBRUARY 20, 2015



## From the Principal's Desk...

Mayfield's History Day was a success again this year. We had over 30 students participate and we are proud of each and every one of them for their hard work and extra effort. Congratulations to the following winners - Exhibit: David Schlichtig and Sakina Marvi; Performance: Rakshita Balaji and Micaela Lattimer; Website: Ayana Monroe and Audrey Hafzian; and Documentary: Kaitlyn Carino and William LaMoure.

We have a busy month ahead of us. We will administer the first part of the state mandated PARCC assessment series, the Performance Based Assessment. There are five sessions the students will complete; two math and three ELA sessions. Each grade has been assigned a week in March for the assessment. The tests will be for 3 days beginning promptly at 8:35 a.m. and continue until about 11:30 a.m. Please help us out and do everything you can to see your child is in school, on time, on those days.

The sign up forms for our spring session of our after school and bridges program were sent home this week with your child. If you want your child to participate please return the form next week.

It is hard to believe but the 3rd quarter interim progress reports will be sent home on Monday, March 2. Please look for them in your child's backpack and take a moment to review his/her grades. If you have any questions or concerns, call or email your child's teacher.

Regards,

JoAnn Hutchens



**Family Portal**

<https://hcpss.me/fp>



**WEB SITE:**

<http://mwms.hcpss.org>

**FRONT OFFICE: 410-313-5022**



**Mayfield Woods MS**

[@hcpss\\_mwms](https://twitter.com/hcpss_mwms)

# STUDENT RECOGNITION & ACTIVITIES

## PARENTS OF CURRENT 6TH GRADERS - IMMUNIZATIONS

New state regulations require that all students entering 7th grade must have Meningitis (MCV4) and Tetanus booster (Tdap) immunizations. Please send a signed, updated immunization report for your student to the Health Room as soon as the immunizations are received. Failure to show proof of these immunizations may result in the exclusion of your student from school at the beginning of our next school year. Please call Elizabeth Sterenberg, RN, Cluster Nurse, at 410-313-5022 with any questions.

## MWMS BOOK DISCUSSION LEADERS

We can be very proud of Bella Barbino, Gina Lee and Delaney Marvel-Burns who were absolutely the best book discussion leaders of the school year at the Miller Library. Mrs. Phillips believes they really might have been the best discussion leaders she's ever seen!

## MWMS FILMMAKERS!

The following filmmakers went to American University today to work with the film department graduate students on their environmental movies:

6th Grade - Dana Barker  
Pranavaa Elangovan  
Nikita Kale  
Varshini Suresh

8th Grade - Haley Forman  
Erin O'Reilly  
Karis Owens

## MWMS CHORUS ASSESSMENT CONCERT

Due to inclement weather, our chorus concert has been rescheduled to Wednesday, March 4, at 7:00 p.m. The rescheduled concert will be held at Mayfield Woods.

## SPRING AFTER SCHOOL PROGRAM

Flyers went home with students this week. Registration (collection of permission slips and fees) will take place next week, Monday - Friday, February 23-27, during homeroom. Classes fill up quickly and are on a first come, first served basis so be sure to get those forms in as soon as possible next week.

## GIFTED AND TALENTED PROGRAM PLACEMENTS

Parents who are interested in G/T placements for their child for the 2015-2016 school year need to notify Mrs. Charla Phillips in writing or by email by March 26, 2015. G/T placement consideration begins with testing. If a child does not qualify through testing, or has already been tested, a team of the child's current teachers will conduct a placement review. All placements for next year's classes will be determined by the end of April. After that, placements will be conducted at the end of the first quarter during the next school year.

## SCHOOL MEALS

Feb. 23 Beef Tacos, Chicken Patty/  
Roll, Grilled Veggie Sandwich

Feb. 24 Chicken Stir Fry w/Rice &  
Roll, Deli Wrap, Popcorn Chicken/  
Roll, Boca Burger

Feb. 25 Chicken Patty/Roll, Meatball  
Sub, Boca Chicken/Roll

Feb. 26 BBQ Rib Sub, Chicken  
Nuggets w/Roll, Grilled Veggie  
Sandwich

Feb. 27 Popcorn Chicken/Roll, HOT  
Ham & Cheese on Roll, Boca Spicy  
Chicken on Roll

## **More Information...**

### **Students' Rights and Responsibilities**

**(Policy 9020)**

The rights and responsibilities of individuals are preserved through the protection and preservation of the rights of others. Students have a responsibility for their own learning, for their personal conduct, and for the manner in which they exercise their rights. Students must accept the consequences of their actions. Students have the responsibility to participate in the educational program offered by their schools and, in doing so, are bound by the policies of the Howard County Public School System. Students have specific responsibilities and rights related to school attendance, student expression, disciplinary action, due process, search and seizure, student records, student activities, use of school facilities, and non-discriminatory practices.

### **2015 SUMMER CLASSES & CAMPS**

Summer school course catalogs and registration information is available on the HCPSS website, <http://www.hcpss.org/summer/>.

### **HCPSS Civility in Sports Poster Contest, Jan. 5 - Mar. 1**

HCPSS students in grades K-12 are encouraged to enter the countywide **Choose Civility** poster contest, an initiative being held in conjunction with the 2014 Choose Civility Symposium. Students can submit original, independently-created traditional, digital, photographic or mixed media works illustrating the theme, Civility in Sports, at the Columbia Association Art Center, 6100 Foreland Garth, Columbia, between Jan. 5 - Mar. 1. All entries must be submitted in person or by mail. Submitted pieces will be on exhibit at the Columbia Town Center from Mar. 12 - 26, and winners will be honored and announced during a reception and awards ceremony on Mar. 12 beginning at 6 p.m. The grand prize winner will receive a \$50 gift card, and category winners will receive \$25 gift cards to Target. The Choose Civility poster contest is presented in partnership by HCPSS, the Columbia Art Association and the Howard County Library System. Details and more information are available at <http://chosecivility.org/civility-in-sports-poster-contest>.

### **Money Matters Fair**

Saturday, March 14, 2015, 10:00 a.m. - 1:00 p.m. at Long Reach High School, 6101 Old Dobbin Lane, Columbia. Free activities for the entire family will focus on such issues as living within your means, college funding options, preparing for retirement and caring for aging parents. Activities for children of all ages.



## CALENDAR DATES

**Feb. 23 - 27** After School Program Collection

**Feb. 26** Last day for Winter Bridges & After School Program

**Mar. 2** Interim Progress Reports

**Mar. 2-4** 6th - PARCC

**Mar. 4** Chorus Concert - 7pm @ MWMS

**Mar. 9-11** 7th - PARCC

**Mar. 9** - Bridges begins

**Mar. 10** Spring After School Program begins

**Mar. 11-13** Dance Tickets on sale during lunches

**Mar. 13** Youth Summit Field Trip

**Mar. 13** PTA Spring Dance

**Mar. 16-18** 8th - PARCC

**Mar. 19** PTA Restaurant Night @ Pasta Blitz

**Mar. 20** HoCo MS Debate

**Mar. 20** Symphonic Band Assessment

**Mar. 23-26** Music in the Parks Field Trip Collection

**Mar. 27** Schools close 3 hours early (11:45 a.m.)

**Mar. 27** End of Marking Period

**Mar. 30 - Apr. 6** Spring Break

## AFTER SCHOOL ACTIVITIES

PROGRAM	COORDINATOR & DATES
AFTER SCHOOL PROGRAM (Tues, Wed, Thurs)	JAN. 13 - FEB. 26 MAR. 10 - MAY 7  Mr. Smith-Green
BRIDGES -- READING/ MATH INTERVENTION (Mon. - Thurs.)	JAN. 12 - FEB. 26 MAR. 9 - MAY 7  Mrs. Starr
DRAMA PROGRAM (Tues & Thurs)	FEB. 3 - APR. 17 Mrs. Kuperman

## PTA NEWS

[mayfieldwoodspta@gmail.com](mailto:mayfieldwoodspta@gmail.com)

**"Like" MWMS PTA on Facebook!**

- **PTA Meeting: Please join us at 7 pm in the Media Center on Wednesday, March 11.**
- **Restaurant Night: Join us on Thursday, March 19, at Pasta Blitz!**
- **Spring Dance: Friday, March 13, from 7-9 p.m. Tickets will be sold March 11-13 during lunch. Flyers will be coming home soon. Volunteers needed. Please contact Melissa Kohler @ [Melissa.Kohler@hcpss.org](mailto:Melissa.Kohler@hcpss.org)**
- **8th Grade Parents :**
  - **If you are interested in participating on the 8th Grade Celebration Planning Committee or the 8th Grade T-shirt project , please contact Donna Blackwell @ 443-755-9946 or [dmbblackwell3@verizon.net](mailto:dmbblackwell3@verizon.net) .**

## COMMUNITY ACTIVITIES

### Taste of Long Reach

The Long Reach High School Boosters Club is their annual fundraiser, "The Taste of Long Reach" on Friday, March 6th from 7:00pm-11:00pm at The Gathering Place in Clarksville, MD. Come join us for delicious food from our area restaurants, a great silent auction and basket raffle and DJ with dancing. Tickets are \$40 if purchased by February 27th. To purchase tickets or get more information, visit [www.lrhsboosters.com](http://www.lrhsboosters.com) .

### HCYP Baseball & Softball

Register for spring @ [www.HCYP.org](http://www.HCYP.org)

### Candlelight Concerts

CandleKids, Percussion Power featuring the Peabody Percussion Group  
Sun., Feb. 22, 2:30 & 4:30 p.m.,  
Smith Theatre, Columbia, MD.  
[www.candlelightconcerts.org](http://www.candlelightconcerts.org)  
410-997-2324. ES, MS, HS

### Columbia Orchestra

The Columbia Orchestra of Howard County presents on Sat., Feb. 21, at 10:30 a.m. and 1 p.m., its popular Young People's Concert. A Musical Instrument Petting Zoo will be open from 11:30 a.m.-1 p.m. offering children of all ages an opportunity to see, hear, touch, and play orchestral instruments. 11 and under are Free. For more info, call 410-465-8777 or visit [www.columbiaorchesters.org](http://www.columbiaorchesters.org).