

MAYFIELD WOODS

MAYFIELD WOODS MIDDLE SCHOOL/ APRIL 10, 2015



From the Principal's Desk...

Welcome back from Spring break. We hope you had a relaxing and enjoyable time with friends and family. As we begin the fourth quarter, I just want to remind everyone that report cards will come home with students on April 14th.

Howard County STEM fair will be held on Saturday, April 11, at Long Reach High School. We have a number of students participating in this event and we wish them the best. Please see page two of this newsletter for more information.

The fourth Thursday in April of each year has been designated as National Take Our Daughters and Sons to Work[®] Day. The program was created by the Ms. Foundation for Women as an educational experience for daughters and sons. It provides an opportunity for daughters and sons to become more aware of their parents' work day, and encourages them to think about their own futures. Students who participate in the program will be considered to be on a field trip and will not be marked absent for that day. If you are going to have your child participate, please send in a note immediately upon his or her return to school the next day.

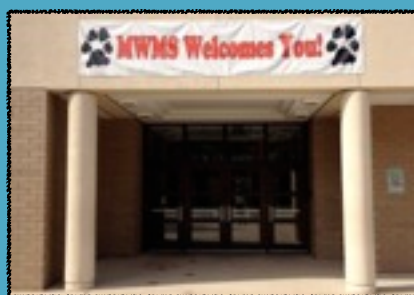
Regards,

JoAnn Hutchens



Family Portal

<https://hcpss.me/fp>



WEB SITE:

<http://mwms.hcpss.org>

FRONT OFFICE: 410-313-5022



Mayfield Woods MS

[@hcpss_mwms](https://twitter.com/hcpss_mwms)

STUDENT RECOGNITION & ACTIVITIES

SCIENCE MSA

Our 8th graders will be taking the Science MSA on Tuesday - Wednesday, April 14-15. In order for your student to do his/her best on the assessment, please have your student get a good night's sleep and eat breakfast in the morning.

PARCC Testing - End of Year Math & ELA

6th Grade: April 20 & 21

7th Grade: April 22 & 24

8th Grade: April 27 & 28

FIELD TRIP COLLECTIONS

8th Grade Ft. McHenry/Spirit Cruise Trip - May 29

Permission slips and fee will be collected during homeroom, Monday-Friday, April 13-17. The cost is \$45.

7th Grade National Aquarium Trip - June 1

Permission slips and fee will be collected during homeroom, Monday-Thursday, April 27-30. The cost is 29.

HOWARD COUNTY STEM FAIR - April 11, 10 a.m. - Noon @ Long Reach HS

Ankit Mohan, Kaitlyn Carino, Phoenix Clemens, Ien Saffer, Mackenzie Nickle, David Schlichtig, Sakina Marvi, and Omar Hussain will be participating at the County STEM Fair. Please join us to view the exciting projects our students have created. The MWMS Stem Night will held on Wednesday, April 22, from 6:00 - 7:30 p.m.

BAND ADJUDICATION - APRIL 17

Good luck to our Concert Band! We know they're going to do great at their adjudication!

MUSICAL - "The Music Man"

Our musical will be held Thursday, April 16, at 7:00 p.m. and Friday, April 17, at 7:30 p.m. Tickets will be sold during lunch shifts, April 15-17. Cost of the ticket is \$2 for students, \$5 for adults. Please join us!

SPRING SCHOOL PICTURES - Thursday, April 30

An envelope will be sent home the day before pictures are taken. A flyer will be in the 4/20 Monday folder.

THE MAYFIELD WOODS ENRICHMENT FAIR - "CELEBRATING GIFTS & TALENTS"

All parents and friends are invited to attend this open house that will showcase exemplary student projects. Please mark your calendar for Thursday, May 7, 6:30 – 8:00 p.m. Come help us celebrate a year of success!

LOOKING AHEAD - Mark Your Calendars!

May 4 - Restaurant Night @ Panera, May 6 - Bridges Dinner, May 7 - Enrichment Fair, May 7 - Interim Progress Reports, May 11-15 - 8th Gr Dinner/Dance Collection, May 16 - Mayfest, May 27 - Chorus Concert

PARENTS OF CURRENT 6TH GRADERS - IMMUNIZATIONS

New state regulations require that all students entering 7th grade must have Meningitis (MCV4) and Tetanus booster (Tdap) immunizations. Please send in a signed, updated immunization report - failure to show proof of these immunizations may result in the exclusion of your student from school at the beginning of our next school year. Please call Elizabeth Sterenberg, RN, Cluster Nurse, at 410-313-5022 with any questions.

SCHOOL MEALS

Apr. 13 Baked Ziti w/Bread, Chicken Nuggets w/Roll, *

Apr. 14 Chicken Nuggets w/Roll, Steak & Cheese Sub, *

Apr. 15 Hot Dog on Roll, Chicken Patty w/Roll, *

Apr. 16 Toasted Cheese on Bread, Popcorn Chicken w/Roll, *

Apr. 17 Beef Taco, Chicken Patty w/ Roll, *

Apr. 20 Chicken Patty w/ Roll, Fish Sandwich w/Roll, *

Apr. 21 Spaghetti & Meat Sauce w/ Bread, Popcorn Chicken w/Roll, *

Apr. 22 Popcorn Chicken w/Stuffing, Hot Ham & Cheese Sandwich, *

Apr. 23 Beef Taco, Chicken Patty w/ Roll, *

Apr. 24 Turkey Stir Fry w/Rice, Deli Wrap, Popcorn Chicken w/Roll, *

*EVERYDAY OPTION: Grilled Veggies on Roll, Salad Bar

More Information...

Student Dress Code

(Policy 9210)

Student dress and appearance are the basic responsibility of students and their parents/guardians as long as they are consistent with the school system's responsibility to ensure that school environments are healthy, safe and conducive to student learning. It is a violation of this policy for any student to wear attire that interferes with the educational mission of the schools, is disruptive to the school environment, or that could endanger the health or safety of that student or others during school hours and school activities. This includes, but is not limited to, attire that:

- Unduly exposes or reveals skin or undergarments. This may include: tank tops; halter tops; tops that are strapless, low cut, or expose the midriff; pants worn low or loose that expose skin or undergarments.
- Causes or is likely to cause a substantial or material disruption to school activities or the orderly operation of the school. This may include buttons, display bands, armbands, flags, decals or other badges of symbolic expression.
- Covers the head, including hats, sunglasses, bandanas, hoods and visors, or head coverings of any kind.

- Depicts profanity, obscenity, the use of weapons, or violence.
- Promotes use of tobacco, drugs, alcohol, or other illegal or harmful products.
- Promotes, implies or contains sexually suggestive messages.
- Depicts gang affiliation.
- Contains language or symbols that demean an identifiable person or group or infringe on the rights of others.
- Contains rude, disrespectful, or discourteous expressions inconsistent with civil discourse and behavior.
- May damage school property.

Attire worn for medical reasons or required in practicing a religious belief is permitted. Student attire will support a healthy and safe academic school environment.

Any student failing to comply with the direction of an administrator is subject to disciplinary action in accordance with Policy 9200 Discipline and the Student Code of Conduct.

Effective July 1, 2014, Policy 9200 has been revised to reflect changes to the Code of Maryland Annotated Regulations as they relate to Student Discipline 13A. 08.01.11. Updates to Policy 9200, Student Discipline, will be applied in the implementation of this policy.

2015 Summer Classes & Camps

Summer school course catalogs and registration information is available on the HCPSS website, <http://www.hcpss.org/summer/>.

Report Cards

Third quarter report cards will be sent home with students on April 14.

Just a reminder regarding grade reporting for related arts classes. Related arts classes have an adjusted, grade-reporting schedule for those courses. Since related arts courses are offered on an every other day schedule, over a semester, the third quarter report card will be the interim progress report grade since it is the midpoint of the course. A final grade will be issued on the fourth quarter report card and marks the end of the course.

CALENDAR DATES

- Apr. 13-17** 8th Gr EOY Field Trip collection
- Apr. 14** Report Cards
- Apr. 14-15** Science MSA
- Apr. 15** Hoops for Heart Event
- Apr. 15-17** Musical Tickets on sale during lunch shifts
- Apr. 16** Environmental Film Field Trip
- Apr. 16 @ 7 pm & Apr. 17 @ 7:30 pm** Spring Musical
- Apr. 17** Band Adjudication
- Apr. 21** Incoming 6th Gr Parent Orientation - 6:30pm
- Apr. 22** STEM Night - 6-7:30 pm
- Apr. 24** 6th Gr Cultural Arts Program
- Apr. 24** 6th GT Science Field Trip
- Apr. 27-30** 7th Gr Field Trip Collection
- Apr. 30** Spring Pictures
- May 1** Professional Day - Schools closed for students
- May 4** PTA Restaurant Night @ Panera Bread
- May 6** Bridges Dinner
- May 7** Interim Reports
- May 7** Enrichment Fair
- May 8** Music in Parks FT

AFTER SCHOOL ACTIVITIES

PROGRAM	COORDINATOR & DATES
AFTER SCHOOL PROGRAM (Tues, Wed, Thurs)	MAR. 10 - MAY 7 Mr. Smith-Green
BRIDGES -- READING/ MATH INTERVENTION (Mon. - Thurs.)	MAR. 9 - MAY 7 Mrs. Starr
DRAMA PROGRAM (Tues & Thurs)	FEB. 3 - APR. 17 Mrs. Kuperman

PTA NEWS

mayfieldwoodspta@gmail.com

“Like” MWMS PTA on Facebook!

- **PTA Meeting: Please join us at 7 pm in the Media Center on Wednesday, May 13.**
- **Restaurant Night: Mark your calendars for Monday, May 4! Join us for a meal at Panera on this evening!**
- **8th Grade Parents :**
 - **8th Grade Dinner/Dance Celebration - Mark your calendars for June 12! Tickets will be sold during lunch shifts, May 11-15. More information will be sent out at a later date.**
 - **Please contact Donna Blackwell @ 443-755-9946 or dmbblackwell3@verizon.net to help with the 8th Grade Celebration or the 8th Grade T-shirt project .**

COMMUNITY ACTIVITIES

Elkridge Youth Organization

The EYO 12U Baseball Team is hosting a Bingo Night, April 11, 7 p.m., at the OLPH Gym located at 4801 Ilchester Road, Ellicott City. There will be Designer Purses filled with great prizes for each bingo winner and also Special Bingo card rounds. Tickets are \$20.00 in advance or \$25.00 at the door. Tickets may be bought online at <http://12ucanesbingonight.eventbrite.com> or 12ubingo@verizon.net

Robinson Nature Center

Butterfly Gala, all ages, Sat., Apr 11, 6:30-9 p.m. The Howard County Therapeutics Division and Robinson Nature Center cordially invite families of children and adults with special needs to join in an evening of sensory-friendly activities celebrating spring.

Cedar Lane School's Annual Walk for Our Stars

Sat. April 18, 10 a.m., Maple Lawn Community Center. Come join us for this fun, non-competitive walk. All money raised will be used to support our students with significant special needs and our staff. Please support The Walk and help those who can't walk, learn to stand on their own and those who can't speak, find their voice. Info? Call 410-888-8800 or walkforourstars2015@verizon.net