# MAYFIELD WOODS

MAYFIELD WOODS MIDDLE SCHOOL/ MARCH 20, 2015



### From the Principal's Desk...

The first part of the PARCC assessment - the Perfromance Based Assessments - have been completed and we are proud of the effort our students put into this assessment. We were able to get good feedback from our students regarding the experience and will use that information along with the baseline data as we plan for the 2015-2016 school year. The last phase of the PARCC, the End Of Year assessment will be administered on April 20-21 for 6th grade, April 22nd and 24th for 7th grade and April 27th and 28th for 8th grade. In addition, our 8th graders will take the Science MSA on April 14-15.

If you haven't already heard, the Board of Education voted to apply to the Maryland State Department of Education for a waivier for one inclement weather day which would make the last day of school for students on June 19th. This adjustment will not be final until approval from MSDE and additional changes may also be needed if more imclement weather closures occur. We will keep you posted.

It is hard to believe the end of third quarter and spring break are right around the corner and I know when we return on April 7th the rest of the year will fly by. I think back to the incoming 6th grade parent orientation and how some of you could not believe that your son or daughter was starting middle school. Our 7th graders are getting ready to move on to 8th grade and they have been working on becoming more and more independent. And our 8th graders, who are getting closer and closer to high school, have grown so much over these past three years. We hope that everyone has a restful spring break and enjoy the time with their friends and families.

Regards,



#### JoAnn Hutchens



**Family Portal** 

https://hcpss.me/fp



**WEB SITE**:

http://mwms.hcpss.org

FRONT OFFICE: 410-313-5022



# STUDENT RECOGNITION & ACTIVITIES

#### **NATIONAL HISTORY DAY - HOWARD COUNTY**

Our 8 students representing Mayfield at the Howard County History Day did a fantastic job! We are proud to announce the following results:

1st Place Performance: Rakshita Balaji

1st Place Exhibit: Sakina Marvi

2nd Place Documentary: Kaitlyn Carino 3rd Place Performance: Micaela Lattimer

Rakshita, Sakina, and Kaitlyn will be moving on to represent our school and Howard County in the Maryland History Day Competition in early May.

We are also elated to announce that Mrs. Phillips received the Howard County History Day Teacher of the Year Award! This is a well deserved award for Mrs. Phillips who has spent years, and countless hours working with our students here at Mayfield to help them reach their academic potential and goals. Congratulations to all of our students that participated with a special bravo to Mrs. Phillips!

#### **HOWARD COUNTY SPELLING BEE**

Congratulations to Lily Nolan for an exemplary effort at the county spelling bee. She lasted over 3 hours and was one of the last students remaining!

#### **ORCHESTRA ASSESSMENT**

Congratulations to our orchestra for their wonderful performance at the county assessment!

#### PARENTS OF CURRENT 6TH GRADERS - IMMUNIZATIONS

New state regulations require that all students entering 7th grade must have Meningitis (MCV4) and Tetanus booster (Tdap) immunizations. Please send a a signed, updated immunization report for your student to the Health Room as soon as the immunizations are received. Failure to show proof of these immunizations may result in the exclusion of your student from school at the beginning of our next school year. Please call Elizabeth Sterenberg, RN, Cluster Nurse, at 410-313-5022 with any questions.

#### **GIFTED AND TALENTED PROGRAM PLACEMENTS**

Parents who are interested in G/T placements for their child for the 2015-2016 school year need to notify Mrs. Charla Phillips in writing or by email by March 26, 2015. G/T placement consideration begins with testing. If a child does not qualify through testing, or has already been tested, a team of the child's current teachers will conduct a placement review. All placements for next year's classes will be determined by the end of April. After that, placements will be conducted at the end of the first quarter during the next school year.

### **SCHOOL MEALS**

Mar. 23 Mashed Potato Bowl w/ Popcorn Chicken, Deli Wrap, \*

Mar. 24 Beef Tacos, Chicken Patty w/ Roll. \*

Mar. 25 Chicken Nuggets w/Roll, BBQ Rib Sub, \*

Mar. 26 Spaghetti w/Meat Sauce, Chicken Nuggets w/Roll, \* Mar. 27 Chicken Patty w/Roll, Popcorn Chicken w/Roll, \*

Mar. 30 - Apr. 6 SPRING BREAK

Apr. 7 BBQ Rib Sub, Deli Wrap, Popcorn Chicken w/Roll, \*

Apr. 8 Chicken Patty w/Roll, Meatball Sub. \*

Apr. 9 Turkey Stir Fry w/Rice, Chicken Nuggets w/Roll, \*

Apr. 10 Popcorn Chicken w/Roll, Hot Ham & Cheese w/Roll, \*

\*EVERYDAY OPTION: Grilled Veggies on Roll, Salad Bar

#### More Information...

## Sexual Harassment

(Policy 1020)

The Board of Education of
Howard County is committed to
providing an educational and
work environment that is free
from sexual harassment. To that
end, the Board of Education
prohibits discrimination on the
basis of sex in its educational
program, co-curricular and
extracurricular activities, and in
the workplace, as required by

Employees and third parties share responsibility for the health, safety and general welfare of students; for contributing to a school environment free from sexual harassment; and for maintaining appropriate relationships with students. Employees, students, and third parties may be subject to disciplinary action or consequences for inappropriate behavior of a sexual nature, even when the behavior does not rise to the level of sexual harassment as defined by prevailing federal and state laws.

It is a violation of this policy for any student, employee, or third party to engage in sexual harassment or to engage in retaliation with regard to complaints of sexual harassment. Sexual harassment of an individual is the unwelcome conduct of a sexual nature that interferes with a student's ability to learn, study, work, achieve, or participate in school activities or with an employee's/

third party's term, condition, or privilege of employment/ relationship with the school system. Examples of sexual harassment include, but are not limited to: offensive language; visual harassment such as derogatory posters, photography, cartoons, drawings, clothing or gestures; offensive touching; unwelcome sexual advances or sexual contact; spreading rumors about or evaluating someone for their sexual behavior; taunting or ridiculing someone because of perceived or actual sexual orientation; or pressuring someone for sexual activity. A student who chooses to file a sexual harassment complaint must do so orally or in writing with a teacher, school counselor, school-based administrator, or the Title IX Coordinator for action in accordance with established procedures. All such reports must be filed with or forwarded to the Equity **Assurance Coordinator for** investigation.

A school system employee or third party who chooses to file a sexual harassment complaint must do so with the Title IX Coordinator or with a school-based administrator or supervisor as appropriate. All such reports must be forwarded to the Title IX Coordinator for investigation.

In all phases of complaint resolution, every reasonable effort shall be made to maintain the confidentiality and protect the privacy of all parties. These

efforts may be limited by the school system's legal and regulatory obligation to investigate and address allegations of sexual harassment. Upon completion of an investigation of a complaint received by the Title IX Coordinator, the Coordinator will send a prompt, written report of the findings and actions to be taken, if any, within confidentiality guidelines to the appropriate parties. Violations of this policy are cumulative; subsequent offenses may affect the nature and severity of the consequences. Use and/or exhaustion of these procedures is not a prerequisite

Effective July 1, 2014, Policy 9200 has been revised to reflect changes to the Gode of Maryland Annotated Regulations as they relate to Student Discipline 13A. 08.01.11. Updates to Policy 9200, Student Discipline, will be applied in the implementation of this policy.

for the filing of complaints with

the federal Office for Civil Rights.

## 2015 Summer Classes & Camps

Summer school course catalogs and registration information is available on the HCPSS website, <a href="http://www.hcpss.org/summer/">http://www.hcpss.org/summer/</a>.

## CALENDAR DATES

**Mar. 23-26** Music in the Parks Field Trip Collection

Mar. 27 Schools close 3 hours early (11:45 a.m.)

Mar. 27 End of Marking Period

Mar. 30 - Apr. 6 Spring Break

Apr. 7 School Reopens

**Apr. 7-10** Hoops for Heart Collection

Apr. 8 PTA Meeting

**Apr. 9 & 10** Choral Adjudication @ LRHS

**Apr. 13-17** 8th Gr EOY Field Trip collection

Apr. 14 Report Cards

Apr. 14-15 Science MSA

**Apr. 15** Hoops for Heart Event

**Apr. 16** Environmental Film Field Trip

**Apr. 16** @ 7 pm & **Apr. 17** @ 7:30 pm Spring

Musical

Apr. 17 Band Adjudication

**Apr. 21** Incoming 6th Gr Parent Orientation - 6:30pm

**Apr. 23** STEM Night - 6-7:30 pm

**Apr. 24** 6th Gr Cultural Arts Program

**Apr. 24** 6th GT Science Field Trip

## AFTER SCHOOL ACTIVITIES

COORDINATOR & DATES
MAR. 10 - MAY 7
Mr. Smith-Green
MAR. 9 - MAY 7
Mrs. Starr
FEB. 3 - APR. 17 Mrs. Kuperman

## PTA NEWS

mayfieldwoodspta@gmail.com

"Like" MWMS PTA on Facebook!

- PTA Meeting: Please join us at 7 pm in the Media Center on Wednesday, April 8.
- Restaurant Night: Thank you to everyone who came out to support us! More restaurant nights are planned so stay tuned for the info!
- Spring Dance: What a great night of fun, friends, and, of course, dancing!
- 8th Grade Parents:
  - 8th Grade Dinner/Dance
     Celebration Mark your calendars
     for June 12! More information
     will be sent out at a later date.
  - Please contact Donna Blackwell @ 443-755-9946 or

dmblackwell3@verizon.net to help with the 8th Grade Celebration or the 8th Grade T-shirt project.

## COMMUNITY ACTIVITIES

#### Howard County General Hospital, Johns Hopkins Medicine

Free seminar for parents or coaches of student athletes featuring Johns Hopkins experts – learn about concussions, overuse injuries, heat illness, common knee injuries and hernias, as well as injury prevention and when to seek help for potentially serious conditions. Apr. 8, 6:30 p.m., register online: http://bit.ly/YoungAthletteSerminar

## Elkridge Youth Organization

The EYO 12U Baseball Team is hosting a Bingo Night, April 11, 7 p.m., at the OLPH Gym located at 4801 llchester Road, Ellicott City. There will be Designer Purses filled with great prizes for each bingo winner and also Special Bingo card rounds. Tickets are \$20.00 in advance or \$25.00 at the door. Tickets may be bought online at http:// 12ucanesbingonight.eventbrite.com or 12ubingo@verizon.net

Columbia Art Center School's Out Spring Break program for grades I-8. Mar. 30- Apr. 3 and Apr. 6, 7:30 a.m.-5:30 p.m., \$50 per child, drop-off begins at 7:30; art activities beginning at 9 a.m. To register, please call 410-730-0075 or email art.staff@columbiaassociation. org.