# **MWMS Newsletter**

# May 6, 2016

# From the Principal's Desk

#### A Night of Shining Stars:

#### The MWMS GT Program Enrichment Fair - Thursday, May 12th

Please join us Thursday, May 12<sup>th</sup> from 6:30 pm - 8:00 pm for a celebration of our shining stars! Don't miss this wonderful event featuring presentations, live performances, and demonstrations by members of the following GT Instructional Seminars: Book Club, Debate, Film Production, History Day, MWTV, Photography, Robotics, Stock Market Game, Writers Guild, and Youth Advocacy. We look forward to seeing you for this family friendly event!

#### CITIZENS OF THE MONTH

On May 4 we recognized 8 outstanding students as April's **Citizens of the Month**! Each month teachers from 6<sup>th</sup>, 7<sup>th</sup>, and 8<sup>th</sup> grades, along with teachers from related arts choose two students to be "Citizens of the Month". This honor is awarded to students who demonstrate exemplary achievement, attitude, attendance, and **BARK** attributes: **B**e Safe, **A**ct Responsibly, **R**espect Self and Others, and **K**eep Focused. Congratulations to the November selections for Citizens of the Month!!

#### 6<sup>th</sup> Grade:

Matthew Peters Kelly Huang Liao

#### 7<sup>th</sup> Grade:

Reginald Hillery Lilia Anderson

#### 8<sup>th</sup> Grade:

Michael Maiden Liewawit Tafesse

#### <u>RA</u>

Luke Morrison Melanie Tong

#### Note about 4<sup>th</sup> Quarter Interims

Next week your child will bring home his/her 4<sup>th</sup> quarter Interim progress report. As you are aware, we have had a number of activities this quarter that may have caused your child to have fewer in-class sessions than normal, such as PARCC testing and "Take Your Child to Work Day". This also means many students have not accumulated as many grades as they normally would by this time in the quarter. Fewer assignments could cause an impact on your child's interim grades - but don't panic! More grades will be added quickly, and you should notice changes in the next couple of weeks. Be sure to check Canvas for the latest updates, and contact your child's teachers if you have concerns. Thanks for your understanding and attention to this matter.

#### **MAYFEST** is coming!

Save the date! Mayfest is coming on May 21, from 12:00 p.m. – 4:00 p.m. You will not want to miss this MWMS fun-filled community event! More details will be sent soon, so stay tuned and mark your calendars!

#### Have a wonderful weekend!

Sincerely,

Melissa Shindel

### **Save the Dates!**

May 9-11:	8 <sup>th</sup> Grade PARCC Testing
May 11:	PTA Meeting, 7:00 p.m., Media Center
May 11:	Last Day to Order Spirit Wear – Due by 3:00 p.m.
May 12:	Interim Progress Reports
May 12-16:	7 <sup>th</sup> Grade PARCC Testing
May 12:	GT Enrichment Fair – 6:30 p.m.
May 13:	Chorus Field Trip to Bel Air High School, 8:10 a.m2:30 p.m.
May 17-19:	8 <sup>th</sup> Grade PARCC Testing
May 18 & 19:	Grade 7 Field Trips – Ho Co Conservancy
May 19	STEM Night – 6:00 p.m. – 7:30 p.m.
May 20:	Schools Closed for Students – Professional Day
May 21:	Mayfest Celebration – 12:00 p.m. – 4:00 p.m.
May 24:	5 <sup>th</sup> Graders Visit Mayfield, 9:30 a.m. – 11:00 a.m.
May 24:	Monster Mash Art Exhibit & Reception, 5:30-6:30 p.m., Cafe

May 26:	Bridges Field Trip - Terrapin Adventures, 10 a.m. – 2:00 p.m.
May 27:	6 <sup>th</sup> Grade Field Trip to Baltimore Zoo
May 27:	8 <sup>th</sup> Grade Field Trip to Baltimore – Spirit Cruise/Ft. McHenry
May 30:	Schools & Offices Closed/Memorial Day
May 31:	Outdoor Band Concert, 7:00 p.m. – 9:00 p.m. at MWMS
May 31-June 3	6 <sup>th</sup> Grade Career Fair, Periods 6 & 7
June 1:	Chorus Concert, LRHS
June 3:	8 <sup>th</sup> Graders Visit High School, 9:00 a.m. – 11:00 a.m.
June 3:	GT Field Trip to Kossiakoff Center/Hopkins
June 8:	PTA Meeting, 7:00 p.m.
June 10:	8 <sup>th</sup> Grade End of Year Celebration Dance
June 15:	8 <sup>th</sup> Grade Music Awards – 7:00 p.m.
June 15:	Incentive Day
June 16 & 17	Schools Close 3 Hrs. Early for Students
June 17	Last Day of School for Students & Teachers

### **Stay Connected**

Main Office: 410-313-5022 Fax: 410-313-5029 Guidance: 410-313-5025 Health Room: 410-313-5022 Twitter: @hcpss\_mwms Principal's Instagram: principal\_shindel PTA email: mayfieldwoodspta@gmail.com PTA's Facebook Page: MWMS PTA Facebook Page

# **School News**

#### FROM THE HEALTH ROOM:

#### \*\*IMPORTANT – IMMUNIZATION REQUIREMENTS\*\*

Effective the first day of school, 2016-2017, 1 dose of Tdap vaccine and 1 dose of Meningococcal (MCV4) vaccine is required by the state of Maryland for <u>all</u> <u>students entering Grade 7</u>. If we <u>DO NOT</u> receive proof of immunization, your child will be excluded from school. Many students may have already received these immunizations, but the Health Room may not have the <u>updated</u> immunization record. Please contact your child's doctor and send/fax in an <u>updated</u> copy of your child's immunizations to the Health Room. Our fax # is (410) 799-82010r email a copy to <u>Adriane Breck@hcpss.org</u>. If you have further

questions, please call Mayfield Woods at (410) 313-5022 and ask for the Health Room.

Thank you! Adriane Breck, Cluster Nurse Adila Mohamed, Health Assistant

### **PTA News**

The deadline to order Spirit Wear has been extended to May 11, 2016. Please be sure your order is in by 3:00 p.m. on May 11, 2016. See the flyer at the end of this newsletter.

### **Community News**

#### Long Reach HS Football:

Future parents and students of Long Reach High School: If your child is attending Long Reach High School next year and is interested in playing football, there will be an informational meeting on May 11, 2016 at 6:30 in the LRHS gymnasium. You will be able to meet the coaches, get information on summer workouts, and learn about the practice schedule and commitment for joining the team. If you have questions please contact Coach Willis at 410.236.8470 or via email Jamie Willis@hcpss.org.

#### **Neighbor Ride**

Basket BINGO, Sat., **May 14**, the donations are rolling in and Neighbor Ride is putting together some really amazing prize baskets. Doors open at 6 p.m., games begin at 7 p.m., FOP Lodge #69 2832 Nine Mile Circle Catonsville. Tickets are \$20 in advance / \$25 at the door. Folks can get them now by visiting <u>www.neighborride.org</u> or by sending a check, made payable to Neighbor Ride, to 5570 Sterrett Place, Suite 102 - Columbia, MD 21044.

#### HopeWorks'

Youth Leadership Project is now accepting applications for 2016/17 School Year. HopeWorks' Youth Leadership Project, open to boys and girls, age 13 – 18. Visit the HopeWorks website to download the application or call (410) 997 -0304.

#### **Columbia Festival of the Arts**

Deanna Bogart in Concert on Sat. **May 14**, 7 p.m., at Smith Theatre, Howard Community College, Columbia. Tickets are \$25 and available at <a href="http://www.ColumbiaFestival.Org">www.ColumbiaFestival.Org</a>

#### Food on the 15th

Volunteer opportunities for students. We collect, sort and deliver free non-

perishable groceries directly to low-income Howard County senior citizens. To learn more about what we do, visit our website <u>www.foodonthe15th.org</u>.

#### Howard County Government

Please take this questionnaire to help determine Howard County's community needs, strengths and gaps for children and families. Your participation and voice are important to the Governor's Office for Children and the Howard County Local Children's Board. We want to hear from everyone. Thank you, in advance, for taking the time to complete this survey. <u>http://strtigixconsulting.howard-county-family-youth.sgizmo.com/s3/</u>

#### AFS

Host Families Sought for AFS Exchange Students: Next school year almost 20 exchange students will come from around the world to experience a life-changing year or cross-cultural sharing here in Howard County. If you are interested in more information, please contact Christina McGarvey at <a href="https://ckmcgarvey@yahoo.com">ckmcgarvey@yahoo.com</a> or 410-997-7087.

#### Atholton Swim Club

Registration for Swim Lessons at Atholton Swim Club, **June 6**, <u>www.AtholtonSwimClub.com</u>. We offer small class sizes and follow the American Red Cross Learn-to-Swim curriculum. Lessons are conveniently offered in the mornings or evenings in 2 week long sessions.

#### College Park Tennis Club

Learn Tennis at the Premiere Tennis Center, **June 13 –Aug. 19**, 9 a.m.-4 p.m., College Park Tennis Club 5200 Paint Branch Parkway, College Park, MD. Our students will learn the sport of a lifetime, under the direction of our certified teaching staff. Center. <u>tdelaney@cptennisclub.com</u>, 301-779-8000, <u>www.cptennisclub.com</u>

#### Howard County Police Department

**FREE** overnight Youth Police Academy, **July 24-29**, Public Safety Training Center. It is for students between the ages of 15-18 years old who are interested in a law enforcement career. For more information, contact your School Resource Officer or check out the Howard County Police Department website at <u>www.hcpd.org</u> under Youth Programs.

#### Starthmore's Summer Intensive

Apply now for a select spot in Strathmore's Summer Intensive—part of our Institute for Artistic and Professional Development. This program will take place **July 11-15** and is designed to provide in-depth experience to outstanding high school instrumentalists as they consider a performing arts career. For more information <u>https://www.strathmore.org/education/artistic-development/summerintensive</u>

#### AFS

Columbia Association is seeking host families for high school students from Columbia's new Sister City, Tema in Ghana (West Africa) from **July 15 to 31**, 2016. For a host family application and more information, please contact Laura Smit, Program Manager for International Exchange & Multicultural Programs at Laura.Smit@ColumbiaAssociation.org or 410-715-3162.

#### **CAMPS**

#### **Howard County Arts Council**

Visual and Performing Arts Summer Camps, **June 20 - Aug. 12**, Howard County Center for the Arts, 8510 High Ridge Road, Ellicott City, MD. For more information, visit <u>www.hocoarts.org/shop/camps</u> or contact Katie Wofford at 410-313-2787 or <u>programs@hocoarts.org</u>.

#### Elkridge Youth Organization

(EYO) is excited to offer another season of our tennis program. All activities are at Rockburn Branch Park in Elkridge. Go to <u>www.eyotennis.org</u>.

#### Soccer Association of Columbia

SAC Training Academy Summer Camps scheduled throughout the summer. Players of all abilities, ages 5 to 14. Both full and half days sessions are offered. SAC also offers extended care from 4-6 p.m., for an additional fee. Go to <a href="http://www.sackick.com">www.sackick.com</a>. For more information, contact <a href="http://www.sackick.com">asksac@sac-hc.org</a>.

#### CrossLife Church

Track and Field Camp, **June 20-June 24**, 9 a.m.-12 p.m. Long Reach High School, 6101 Old Dobbin Ln, Columbia, MD. <u>http://crosslifeevents.org/</u>.

#### **University of Maryland**

SPICE Camp – Students with Potential and Interest, Considering Engineering, **June 27-July 1**.

SPICE Camp is a week-long commuter program for young women who will be entering the 9th and 10th grade next fall and would like to learn more about engineering University of Maryland, College Park. Space is limited. The application deadline is March 31st. Scholarship opportunities will be made available once admittance decisions have been made. Bria Barry, 301-405-3283, bmcelroy@umd.edu, http://wie.umd.edu/k12/spice-camp

#### **Bethany United Methodist Church**

Surf Shack Vacation Bible School (VBS), **June 27-July 1**, 9 a.m.-12 p.m., Bethany United Methodist Church, 2875 Bethany Lane, Ellicott City. For more information or to register, please visit: <u>http://cokesburyvbs.com/bethanyum</u>

#### Forest Hill Swim and Tennis Club

Looking for summer activities for your child? Forest Hill Swim and Tennis Club,

located in Ellicott City, offers a variety of weekly tennis camps, as well as swim and dive lessons for children of all ages. For more information and to register, please visit <u>www.fhstc.com</u>

#### Howard County Conservancy

Full-day nature camps, **June 27-Aug. 19**, camps are located in Woodstock on our 232-acre nature center and at the Belmont in Elkridge <a href="https://www.hcconservancy.org/camp.html">www.hcconservancy.org/camp.html</a>

#### **University of Maryland**

TerpsTalk, a new National Foreign Language Center Spanish and French Language summer camp for middle school students- at the University of Maryland. The Camp will take place **July 11- July 22**, 9 a.m. -3:30 p.m. <u>http://nflc.umd.edu/camps</u>

#### **Center for Disease Control**

The National Center for Health Statistics is excited to announce the 2016 Data Detectives Summer Camp, **Aug. 15-19**, 9 a.m.- 4 p.m. Contact us at <u>datadetective@cdc.gov</u>.

#### University of Maryland

Stepping Stones to Your Future (SSTYF) summer camp. This week-long coed commuter camp is for rising 7th & 8th graders who are interested in learning more about engineering. Each day is filled with a variety of fun hands-on activities and engineering challenges. There are two weeks to choose from: Session 1 **July 18-22** or Session 2 **July 25-29**. To apply, we require an online form and a teacher recommendation from a current math or science teacher. For more information and to fill out the application, visit our website at <u>http://wie.umd.edu/k12/sstyf</u>. If you have any questions, contact Dawn Ginnetti at <u>dginnett@umd.edu</u>. 301-405-0315.

July 18-22, (Session I) or July 25-29, 2016 (Session II)

#### Healing Deminsion Foundation Summer Study Skills Camp

Register now for the Healing Dimension Foundation's Stressless Tests Summer Study Skills Camps to be held the weeks of August 1 and 8. Middle School Classes meet from 9-11 a.m., and High School classes meet from 12-2 p.m., Mon.-Fri. To register for more information, go to <u>www.Stresslesstest.org</u>. Contact Betty Caldwell at <u>Bcaldwell202@gmail.com</u>

#### **SPORTS**

#### The Howard County Recreation and Parks

Volleyball classes and leagues for all ages and skill levels, for questions, please contact Carson Nickell at <u>cjnickell@howardcountymd.gov</u> or 410-313-4720. To register, call 410-313-7275. Sign up now to reserve your space.

#### **Howard County Striders**

Bullseye Running/HO CO Striders is now taking registration for two training programs Youth Track Team (competitive) and Youth Fitness Spring Training (non-competitive) <u>http://www.bullseyerunning.com/youth/</u>

Mayfield Woods Middle School | 7950 Red Barn Way Elkridge, MD 21075 | 410-313-5022 | mwms.hcpss.org



### Mayfield Woods Middle School Spring 2016 Spirit Wear Order Form Also Graduating Fifth Graders coming to MWMS



Vintage Heather Short Sleeve Moisture Wicking Shirt (100% poly antimicrobial performance fabric): MWMS distressed logo with black ink Ladies style has a scoop-neck. The youth and unisex style have a standard neckline. This item had been approved to wear for PE

#### This item can be worn for PE

		Ladies:		Unisex:		Youth:
C.F.F	Qty	Ladies: 14.00	Qty	Adult: \$ 14.00	Qty	Youth: \$14.00
AL.F		Extra Small Extra Small			Medium	
		Small		Small		Large
		Medium		Medium		X-Large
		Large		Large		
Τ		X-Large		X-Large		
Subtota		XX-Large (add \$2.00)		XX-Large (add \$2.00)		



ıl: \$

Heather Red Soft Style Short Sleeve Tee Shirts ( 4.5 ounce 65/35 ): MWMS distressed logo with black ink

Adult: \$ 12.00	Qty	
Small		Teen fit
Medium		Lighter weight for a more com
Large		Soft style for a more softer feel
X-Large		
XX-Large (add \$2.00)		Subtotal: \$



Sport Tek Camo Hex Colorblock Short Sleeve Wicking Shirt: MWMS distressed logo with white ink Black 3.8 ounce 100% polyester interlock body / Deep Red Camo Hex 4.0 ounce 100% polyester interlock sleeves, shoulder and neck

Adult: \$ 16.00	Qty
Extra Small	
Small	
Medium	
Large	
X-Large	
XX-Large (add \$2.00)	

Subtotal: \$

Soft/comfy feel



Ladies V-neck Short Sleeve Tee Shirt: Heather Red ( HR ) or Heather Aubergine ( HA ): Small MWMS logo with white ink 4.7 ounce triblend / Soft silky feel

Adult: \$13.00	Color / Qty	Exciting new item for ladies
Extra Small	/	
Small	/	The triblend fabric
Medium	/	makes this shirt feal great
Large	/	
X-Large	/	
XX-Large (add \$3.00)	/	Subtotal: \$



Girls / Ladies Short Sleeve Slub Tee: Choice of Fuchsia (F) or Granite grey (GG): Small MWMS logo with white ink Ultra comfy 3.5 ounce ( 60/40 ) cotton jersey Exciting new item for spring

Youth: \$17.50	Color / Qty	Adult: \$18.50	Color / Qty
Small	/	Extra Small	/
Medium	/	Small	/
Large	/	Medium	/
		Large	/
		X-Large	/
		XX-Large (add \$2.00)	/



Anvil Lightweight 4.5 ounce Long Sleeve Hooded Tee Shirt ( 50/50 ): Small MWMS logo with white ink Ladies and men's styles only ... no youth available.

Choice of Heather irish green ( 50/50 blend ) ( IG ) or Caribbean blue ( 100% cotton ) ( CB )

Unisex Style (	987)	Women's Style (		
Adult: \$17.50	Color / Qty	Ladies: \$17.50	Color / Qty	Perfect w
Small	/	Small	/	for spr
Medium	/	Medium	/	Ladies style
Large	/	Large	/	small order u
Xlarge	/	Xlarge	/	
XX-Large (add \$2.00)	/	XX-Large (add \$2.00)	/	Subtotal: \$





More on back

Semi- fitted / 3.6 ounce	e/ 48% poly/	ve Tee: MWMS distresse 52% combed ringspun co e ( B ) or Heather grey boo	otton( for ext	B∻T. 1999
Adult: \$ 16.00	Color / Qty		, ,	
Extra Small	/	Popular item		THE REPORT
Small	/	Stylish		[환ː권·관·주·관·권·요일] Bo:7 Kee
Medium	/	Soft and comfy		
Large	/			
X-Large	/			_
XX-Large (add \$2.00)	/	Subtotal:	\$	
Choice of Black Heathe Youth: \$24.00 Small	r (BH) with v Color/Qty NA	( Hoodie ) Sweatshirt ( 50 white logo or Neon Green Adult: \$ 24.00 Small		black logo
Medium	NA	Medium	/	
Large	/	Large	/	Youth runs small / order up 1 size
X-Large Youth runs small	/	X-Large XX-Large (add \$3.00)	/	Subtotal: \$
, .	vered elastic w	vaistband / 7 1/2 inch ins		ior quality
Youth: \$ 14.00 Small	Qty NA	Adult: \$ 15.00 Small	Qty	The length the boys love $\int \int \int$
Medium	1 47 1	Medium		
Large		Large		Approved for PE
X-Large		X-Large		1 / / / /
		XX-Large (add \$2.00)		Subtotal: \$
Small Medium Large X-Large XX-Large (add \$2.00)		Perfect leng Approv Subtotal:	ed for P	
	add all su	al number of iter btotals for a grand e print clearly	l total:	ed: Paid Check # : Parent email: Phone # :
MWMS Homeroo	om Teache	r:		Grade:
Non MWMS stud	lents / Ho	me school:		Teacher:
Make checks pay envelope marked			d to schoo	l with the order form in an
The deadli	ne for	orders is W	ednes	day, May 4, 2016.
Please take time	to stop by	ailable for viewing if you have ANY her exchange	size conce	
Questions??? Con	tact Jayne (	Considine @ 410-799	-3235 or jk	
MWMS	PTA AP	PRECIATES Y	OUR S	UPPORT TO PROMOTE SCHOOL SPIRIT