MWMS OUTDOOR EDUCATION FACTS-IN-A-FLASH

WHEN: October 20-24, 2014

WHERE: NorthBay Adventure Camp

11 Horseshoe Point Lane, North East, MD 21901

Camp phone #: 443-967-0500

PARENT INFORMATION NIGHT: Thursday, August 27, 6:00 – 7:00 p.m.

<u>LOCATION:</u> Bonnie Branch Middle School Cafeteria

4979 Ilchester Road, Ellicott City, MD 21043

MWMS STAFF CONTACT: Tim Pruett, 6th Grade Team Leader

COST OF TRIP: \$255 – FULL PAYMENT DUE: September 15-19

No payments accepted after Friday, September 19.

Limited scholarships may be available – please check with Mr. Pruett or the Front Office for the request form. Scholarship requests are due by September 5. No requests will be accepted after this date.

PAYMENT INFORMATION:

Full payment must be accompanied by the following paperwork:

- 1. Permission Slip
- 2. Medical Information Form (required for all students)
- 3. NorthBay Consent Form (required for all students)
- 4. Medication Form (only required if your child will need any medication, both prescription and over-the-counter). *Your doctor must complete this form.*
- 5. Cabin Request Form
- 6. All forms are available on the MWMS website, www.hcpss.org/mwms.

Refunds: A written request is required for refunds and must be submitted by *Monday, September 29*. No refunds will be given after September 29.

MEDICATIONS DUE to the Health Room by Friday, October 10.

CHAPERONE TRAINING: Tuesday, October 14 at Mayfield Woods MS and Wednesday, October 15, at Bonnie Branch MS. Both sessions begin at 6:00 p.m. *Every chaperone must attend one session*.

FUNDRAISER: Joe Corbi's

- 1. Joe Corbi packets will be sent home on the first day of school. For order and payment details, please refer to the packet.
- 2. ALL orders are due between: September 2-5.
- 3. No orders will be accepted after Friday, September 5.
- 4. Monies raised by each individual student will go toward defraying the cost of his/her trip.
- 5. On September 11, each student will receive a letter indicating the field trip amount due by September 19 (see payment information above) based on monies raised by fundraiser.
- 6. Order pick-up: Thursday, October 2, from 3:30-7:00 p.m.